

Montgomery County Water District #1

Counties Served

Montgomery

Registration 2016

| SECTION I | | | | | |
|--|----------------------------------|---|--|--|--|
| SPGE INFORMATION | | | | | |
| SPGE NAME Montgomery County Water D | vistrict #1 | REGISTRATION PAID 01/25/2016 | TAXING AUTHORITY No | | |
| MAILING ADDRESS 4412 Camargo Rd. | | CITY Mt. Sterling | ZIP CODE 40353 | | |
| CONTACT NAME Sandra Cole | | TELEPHONE NUMBER (859) 498-0521 | FAX NUMBER (859) 498-0872 | | |
| EMAIL mcwd1@att.net | | WEBSITE URL | | | |
| SPGE TYPE Enterprise – Water District | | • | | | |
| TYPES OF SERVICES PROVIDED BY WATER & SEWER | 'SPGE | | | | |
| OPERATIONAL BOUNDARIES AND S | | AND SOME COUNTY ROADS | | | |
| | | | | | |
| LIST ALL FEDERAL, STATE AND LOC PUBLIC SERVICE COMMIS | CAL ENTITIES THAT HAVE OVER SION | RSIGHT OVER THE SPGE | | | |
| SECTION II | | | | | |
| CREATION AND OPERATIONAL INFORMATION | | | | | |
| KRS UNDER WHICH SPGE WAS EST 74.012 | ABLISHED | DATE SPGE ESTABLISHED 12/31/1961 | DATE OF LAST AUDIT 12/31/2014 | | |
| ESTABLISHING ENTITY County | | • | | | |
| KRS UNDER WHICH SPGE OPERATES 74.012 | | County ETHICS ORDINANCE | County County | | |
| AUTHORITY UNDER WHICH SPGE C | PERATES | | | | |
| SECTION III | | | | | |
| | LOCAL NEWS | SPAPER (per KRS 424.120) | | | |
| NEWSPAPER NAME MT.STERLING ADVOCATE | | | MAILING ADDRESS 219 MIDLAND TRAIL P.O.BOX 406 | | |
| CITY MT. STERLING | STATE KY | ZIP 40353 | PHONE (859) 498-2228 | | |
| SECTION IV | | | , , | | |
| DATA SUPPLIED BY | | | | | |
| NAME SANDRA COLE | | TELEPHONE NUMBER (859) 498-0521 | EXTENSION | | |
| TITLE OFFICE MANAGER | | , , , | DATE 01/25/2016 | | |
| MAILING ADDRESS 4412 CAMARGO ROAD | | CITY MT.STERLING | CITY MT.STERLING | | |
| STATE KY | ZIP 40353 | EMAIL mcwd1@att.net | | | |
| SECTION V | | | | | |
| | | FEES | | | |
| SUM OF TOTAL ANNUAL REVENUES \$341,902.00 | FROM ALL SOURCES FROM P | REVIOUS YEAR FOR CALCULATING FEE RATE (| DUE BY JULY 15) | | |
| DOES YOUR ENTITY CHARGE TAXES OR FEES? | | | | | |
| SECTION VI | | | | | |
| BOARD MEETINGS | | | | | |
| SECOND TUESDAY OF | MEETING TIME | <u>_</u> | WATER OFFICE @4412 CAMARGO ROAD MT. | | |
| MONTH | 5:00 P.M. | STERLING KY 40 | | | |

| BOARD MEMBERS | | | | |
|-------------------|---|------------|--|--|
| NAME | ADDRESS | TERM EXP. | | |
| Charles Hall | 1915 Greenbrier Road - Mt.Sterling, 40353 | 04/28/2016 | | |
| Uriah Holley, Jr. | 4061 McCormick Road - Mt.Sterling, 40353 | 04/29/2019 | | |
| BILLY PAUL KISER | 1099 VALLEY VIEW DRIVE - Mt.Sterling, 40353 | 04/28/2018 | | |